

# Kentucky School Counselor Association Conference (KSCA)

Lexington, Kentucky  
September 16-18, 2020

## EXHIBITOR APPLICATION

(PLEASE PRINT)

Application for exhibit space at the September 2020 KSCA Fall Conference indicates the applicant's willingness to abide by exhibit terms and general regulations, as Management deems necessary to the success of the exhibition, as long as this does not materially alter the exhibitor's contractual rights. Reference the enclosed *Conference Exhibitor Agreement*. This application will become a contract when a confirming return email is sent by an KSCA authorized representative. Full payment should accompany this application. Federal and state agencies may defer payment if a purchase order is submitted with the application.

Space Requested: Exhibit space will consist of a 6' x 30" skirted table and two chairs. Exhibitors requiring electrical, computer hook-up and phone outlets must make their own arrangements with the Griffin Gate Marriott Resort and Spa. Further information concerning this and shipping information will be sent via email with the exhibitor confirmation.

Organization Name (as it is to appear in the manual)

Website

Street Address

City

State

Zip

Contact Name for Exhibiting Correspondance

Phone

Email

I would like to donate an item for the Door Prize. Item: \_\_\_\_\_

### Who Will be Attending the Conference?

Name of Table Representative

Phone

Email

Name of Additional Table Representative (*\$75 charge*)

Phone

Email

### TABLE LOCATIONS:

(Required. See Floor Plan.)

1st Choice

2nd Choice

3rd Choice

#### For Profit/Business Exhibitor Tables

#### Non-Profit/Education Exhibitor Tables

First Table \$425

First Table \$400

Additional Tables \$350

Additional Tables \$325

*Early Bird Discount of \$50 good through June 30, 2020*

**Payment due by August 15, 2020**

	Quantity	Price	Amount
For-Profit/Business Exhibitor Spaces		\$425	
For-Profit/Business Additional Tables		\$350	
Non-Profit/Education Exhibitor Spaces		\$400	
Non-Profit/Ed Additional Tables		\$325	
Additional Booth Representative (Limit 1 per table purchased)		\$75	
Less the Early Bird Discount (Good through June 30, 2020)		-\$50	

**TOTAL DUE:**

### METHOD OF PAYMENT

#### CHECK

Please make check payable to NCYI, and mail it, along with this completed application to: NCYI, Attn: Chris Daugherty • P.O. Box 22185, Chattanooga, TN 37422-2185

#### CREDIT CARD

Visa       MasterCard       Discover       American Express

Card # \_\_\_\_\_

Name on Card \_\_\_\_\_

Billing ZIP \_\_\_\_\_ Expiration \_\_\_\_\_ 3-Digit Sec. Code \_\_\_\_\_

Signature \_\_\_\_\_

Email \_\_\_\_\_

If you pay by credit card, you may either mail (see address above), fax, or scan/email your completed application to:

FAX: Chris Daugherty at 423.899.4547 / Scan/Email: [cdaugherty@ncyi.org](mailto:cdaugherty@ncyi.org)

#### REFUND POLICY:

**See Section 12 on the "Conference Exhibitor Agreement"**

#### HOTEL RESERVATION INFORMATION:

The KSCA Conference will be headquartered at the the Griffin Gate Marriott Resort and Spa. Standard rooms are \$130 per night (plus tax). To make your reservations, visit the conference webpage at [www.ncyi.org/KY-scac](http://www.ncyi.org/KY-scac).

**Questions? Contact NCYI at 866-318-6294**